

SAGAR & COMPANY

CHARTERED ACCOUNTANTS 2nd Floor, Gajraj Mansion,

Bistupur, Jamshedpur - 831001 Phones: (O) 0657-2321943, 2321533

(R) 0657-2311722, (M) 9431300711

E-mail: sagarca73@gmail.com



To, THE MEMBERS, ADARSH SEVA SANSTHAN, OPP. 4TH PHASE, ADARSHNAGAR, SONARY, JAMSHEDPUR-831011, JHARKHAND.

Dear Sir,

Re: Audit of Receipts & Payments Account for the period 1st April 2014 to 31st March 2015.

We have audited the attached Receipts and Payments Account of ADARSH SEVA SANSTHAN, OPP. 4TH PHASE, ADARSHNAGAR, SONARY, JAMSHEDPUR- 831011, JHARKHAND, for the period 1st April 2014 to 31st March 2015. These financial statements are the responsibility of the management. Our responsibility is to express an opinion on these financial statements based on our audit. On the basis of our audit, we hereby comment as follows:

- a) We have obtained all the information and explanations, which to the best of our knowledge and belief were necessary for the purpose of our audit.
- b) In our opinion, proper books of account have been kept by the above mentioned SANSTHAN so far as appears from our examination of the books;
- c) The Receipts and Payment is in agreement with the books of account.
- d) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give a true and fair view: of all the receipts and payments of the relevant SANSTHAN for the period 1st April 2014 to 31st March 2015.
- That previous years' figures have been rearranged and regrouped for the purposes of e) easement of understanding and standard presentation requirements.

SAGAR & COMPANY CHARTERED ACCOUNTANTS

CA. AMIT AGRAWAL, ACA

Amit Agrava

(Partner) M. No. 414525 FRN: 000586C

AMIT AGRAWAL Membership No. 414325 SAGAR & COMPANY CHARTERED ACCOUNTANTS MSHEDPUR-831001

Place: Jamshedpur.

Date: 06.06.2015.

SAGAR & COMPANY

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We have audited the accounts of ADARSH SEVA SANSTHAN, OPP. 4TH PHASE, ADARSHNAGAR, SONARY, JAMSHEDPUR- 831011, JHARKHAND, Registration No. 337820013, State of Registration- JHARKHAND, for the year ending 31st March 2015 and examined all relevant books and vouchers and certify that according to the audited accounts:

- i. The brought forward foreign contribution at the beginning of the year 2014 was Rs. Rs. 11, 80,668.92.
- Foreign contribution of/worth Rs. 53, 97,626.00 was received by the Association ii. during the year 2014-2015.
- The balance of unutilized foreign contribution with the Association at the end of the iii. year 2014-2015 was Rs. 46, 25,577.92.
- iv. Certified that the Association has maintained the accounts of foreign contribution and records relating there to in the manner specified in section 13 of the Foreign Contribution (Regulation) Act, 2010 read with sub-rule (1) of rule of the Foreign Contribution (Regulation) Rules, 2010.
- The information furnished in this certificate and in the enclosed Statement of Receipt and Payment is correct as checked by me/us.

For Sagar & Company **Chartered Accountants** (Firm Registration No. 000586C)

Amit Agravel CA. AMIT AGRAWAL, ACA

Partner

Mémbership No.: 414325

AMIT AGRAWAL

Membership No. 414325 SAGAR & COMPANY

CHARTERED ACCC NTS

JAMSHEDPUR-EJ.JJ1

Place: Jamshedpur.

Date: 06.06.2015.

ADARSH SEVA SANSTHAN OPP. 4TH PHASE, ADARSHNAGAR, SONARI, JAMSHEDPUR - 831 011 PT 8: PAYMENT ACCOUNT FOR THE YEAR EN

RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH, 2015.

F.C.R.A FUND

RECEIPTS:	AMOUNT (INR)	AMOUNT (INR)
RECEIP 13.		
Opening Balances as on 01-04-2014		
Cash in Hand	36,300.47	
Bank of India, C.H. Area Branch (SB A/c No. 450710100005142)	1,144,368.45	
		1,180,668.92
Grant from Ford Foundation		5,371,682.00
(19/02/2015- 4500IRT15000034)		
Bank Interest		25,944.00
Loans & Advances (Refund):		
Lakhi Das		
	1,104.00	
Maheshwar Thakur		1,104.00
	TOTAL:	6,579,398.92
PAYMENTS:		
FOR FUND		
FCRA FUND		
FORD-FOUNDATION PROJECT		
Salaries & Staff-Support:	302,016.00	
Salary of Project Director Salary of Project Co-ordinator	271,932.00	
Salary of 5 Field Activist	604,848.00	
Salary of Accountant	120,288.00	1
Salary of Accountant	A PROPERTY OF THE PARTY OF THE	1,299,084.00
Meeting & Workshops:		
Basti Community Meeting - Tea & Snacks	24,001.00	
Basti Community Meeting - Travelling	32,139.00	
Basti Sabha Community Meeting - Soundset & Genset	2,360.00	
Social Audit on Basic Service (Tent Mike Genset)	34,272.00	
Social Audit on Basic Service Jan Sunbahi (Tea & Snacks)	39,185.00	
Social Audit on Basic Service Jan Sunbahi (Travell ASE)	15,904.00	
Social Audit on Basic Service (Participant Travel)	7,201.00	
Launching Tenure Rights Campaign - Banner & Genset	42,000.00	
Litigation Cost	20,000.00	
Meeting with Govt. Authorities & Policy Makers	7,901.00	
		224,963.00
Networking Meeting of CBO's - Staff Travelling	20,832.00	
Networking Meeting of CBO's - Hall Charge	4,303.00	
Networking Meeting of CBO's - Fooding	8,135.00	22 270 62
		33,270.00
	C/F	1,557,317.00

"2"		
	B/F	1,557,317.00
CDO!s Travelling	1,450.00	
Networking Meeting of CBO's - Travelling	2,515.00	
Participation of Staff & Network Partner	1,675.00	
State Level Workshop on Tenure Rights - Stationery	35,708.00	
State Level Workshop on Tenure Rights - Travelling	8,111.00	
State Level Workshop on Tenure Rights BA (ASRS Trav)	41,468.00	
State Level Workshop on Tenure Rights - Accomodation & Fooding	3,000.00	
State Level Workshop on Tenure Rights - Hall Charge	3,000.00	93,927.00
Documentation & Publication		
Compilation of Court Judgement		
Format Printing Cost	172,698.00	
Production & Distribution of Campaign Materials	377.00	
Filling RTI Application	377.00	173,075.00
		173,073.00
Travel		
Travel for Field Activist for visiting diff. Offs & Govt. Dept.	442.00	
Traver for Field Activist for Visiting		442.00
Website Development		
Website Development & Maintanance	6,500.00	
Website Development & Wantanana		6,500.00
Adia		
Audit .	8,000.00	
Audit Fees	N Partition of the Contract of	8,000.00
Office Cost:	22,456.00	
Stationery, Printing & Postage	14,817.00	
Telephone & Internet Charge	45,026.00	
Office Maintenance	4,218.00	
PF Admn. Charge	23,683.00	
Electricity		110,200.00
	60.00	
Bank Charges		60.00
		1
Loans & Advances:	4,300.00	
Lakhi Das	4,500.00	4,300.00
		,,555.66
Closing Balance as on 31.03.2015:	070.47	
Cash in Hand	870.47	
Bank of India, C.H. Area Branch (SB A/c No. 450710100005142)	4,624,707.45	4 625 577 02
		4,625,577.92
	TOTAL:	6,579,398.92

FOR ADARSH SEVA SANSTHAN

Rayaswal

SECRETARY

TREASURER

PLACE: JAMSHEDPUR. DATE - 06/06/2015.

AS PER REPORT ATTACHED

SAGAR & COMPANY
CHARTERED ACCOUNTANTS

CA. AMIT AGRAWAL, ACA M. No. 414325

FRN: 000586C

